## STATE OF SOUTH CAROLINIA WORTH,

GREENVILLE COUNTY

## Know All Men by These Presents:

I, Alice Ezelle McLure

in consideration of the sum of Five Thousand One Hundred Ninety Five and 88/100--- DOLLARS, (\$5,195.88) and assumption of the mortgage referred to below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Nita O. Mahon, Her Heirs and Assigns, Forever:

ALL that lot of land with the buildings and improvements thereon, situate on the North side of Northwood Avenue in the City of Greenville in Greenville County, South Carolina, being shown as Lot No. 11 on plat of property of Furman C. Smith and G. Herman Walker, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book S, Page 3, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Northwood Avenue at the joint front corner of Lots 9 and 11 and runs thence along the line of Lot 9, N 1-26 E 168.1 feet to an iron pin; thence S 87-14 E 29.2 feet to an iron pin; thence S 56-04 E 47.3 feet to an iron pin; thence along the line of Lot 13, S 1-26 W 141 feet to an iron pin on the North side of Northwood Avenue; thence along Northwood Avenue, N 87-34 W 70 feet to the beginning corner.

The Grantee herein assumes and agrees to pay that mortgage given by Edwards F. Phillips, Jr., to C. Douglas Wilson & Co., dated August 2, 1954, recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 604, Page 377 in the original amount of \$9,500.00, on which there remains unpaid a principal balance of \$5,804.12.

This is the same property conveyed to me by deed of Albert T. Vaughan, Jr., dated July 12, 1960, recorded in the RMC Office for Greenville County, S. C., in Deed Book 654, Page 346.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements, and rights of way, if any affecting the above described property. Grantee to pay 1967 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand this and seal October 4 8 1 of our Lord One Thousand Nine Hundred and sixty seven

me Signed, Sealed and Delivered in the Presence of Ezelle Alice McLure (Seal) (Seal)

State of South Carolina, Greenville ROCKERNK RAMENTE County

Personally appeared before me

Nancy O. Collins

and made oath that She saw the within named grantor(s) Alice Ezelle McLure sign, seal and as Patrick C. Fant her act and deed deliver the within written deed, and that She, with witnessed the execution thereof. Sworn to before me this 24 Day of UCLUBE Committee Court Carolina
Notary Public for South Carolina
My Commits Sion expires: January 1, 1970

State of South Carolina,

RENUNCIATION OF DOWER (No Dower, Grantor is Woman)

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Greenville County I. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this.	, , , , , , , , , , , , , , , , , , , ,
day of, A. D. 19	
Notary Public for South Carolina (Seal)	· · · · · · · · · · · · · · · · · · ·
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Cancelled documentary stamps attached: S. C. \$; U. S. Recorded this 24th., day of October	6. \$
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